

2006 39TH USA NATIONAL DOUBLES RACQUETBALL CHAMPIONSHIPS

BROUGHT TO YOU BY
USA RACQUETBALL

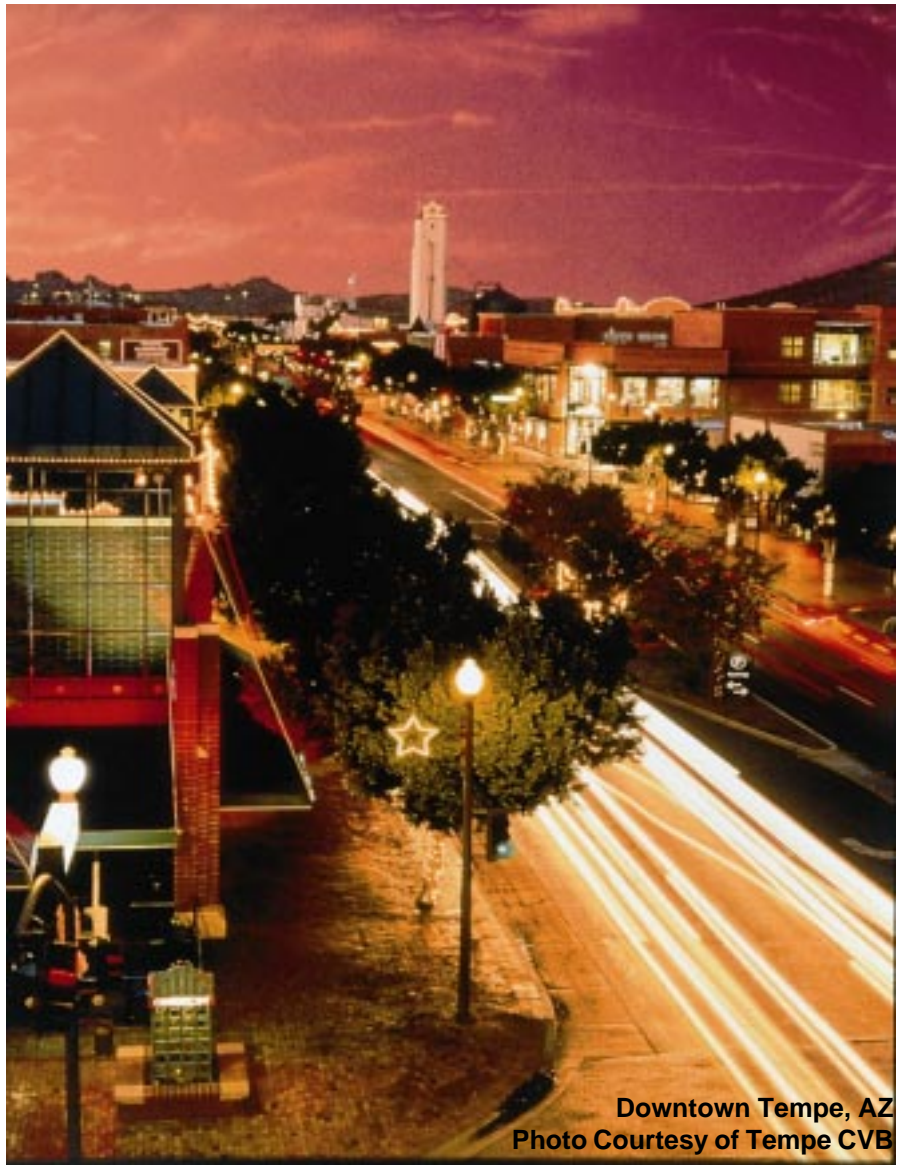
PRESENTED BY
HEAD/PENN SPORTS

Pro
penn.

SEPT. 27TH

OCT. 1ST

Arizona State University
Tempe, AZ 85287



Downtown Tempe, AZ
Photo Courtesy of Tempe CVB



Event Sponsor

*U.S. National Team Qualifier! One year
appointments to the U.S. National Team go to
finalists in the Men's and Women's Open*

• how to enter

• **ACCEPTANCE & FEES:** On-time entries are not accepted without pre-payment and required signatures. Additional surcharges may include: \$25.00 for returned checks, \$10.00 for declined credit cards. If accepted, entries received after the deadline will be assessed an additional \$20.00 late fee. No payments will be processed on site.

• **DEADLINE:** Entry must be received by *Wednesday, SEPTEMBER 13*, (postmarked no later than Sept. 8). Only pre-paid entries are placed into the draw; withdrawals will be subject to a \$10.00 service fee; no refunds after the deadline date. Entries can be confirmed online, by following event links from www.usra.org and www.racqmag.com.

• **EVENT ADMINISTRATION:** USA Racquetball @ 719/635-5396, x129.

• travel & lodging

• **THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN THE USA RACQUETBALL TO OFFER THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS** For reservations, phone United's U.S. Olympic Travel Desk, toll-free, at 800/841-0460 between 8:30 am and 8:00 pm MDT weekdays. Then reference the special USA Racquetball conference account number **565 EF** to receive your low fare! Your support of this program brings racquetball closer to becoming an Olympic Sport!

• **LODGING:** Holiday Inn Phoenix - Tempe/ASU {480-968-3451 or 800/553-1826} \$79.00 quad occupancy. To secure the event rate, you must mention National Doubles when making your reservations before September 15.

• **GROUND TRANSPORTATION:** Ground transportation services are available from the airport. HERTZ is the official rental car sponsor - make your reservations by calling 800-654-2240 and referencing the meeting #PC 962102 for your special rate.

• starting times •

www.usaracquetball.com

Monday September 25th

or Call for your starting TIME

9am - 4pm on Tuesday, September 26.
719-635-5396

• official rules

• **MEMBERS ONLY** • This National Event is hosted for USA Racquetball members only. A USA Racquetball membership is required of all participants, and entrants may join with their entry or must be able to provide a current membership card number, a receipt, or a cancelled check as proof of recent enrollment.

• **EYEWEAR** • USA Racquetball Official Rules will govern competition, including the mandatory use of protective lensed eyewear tested to ASTM F803 or CSA impact standards. *It is the player's responsibility to make certain that their eyewear conforms with the standard specified in Rule 2.5(a).* To be sure, find a complete online listing of ASTM eyeguards at www.usaracquetball.com [indexed under "eyeguards"] OR you may request a list from the national office by calling 719/635-5396.

• **ELIGIBILITY** • Only U.S. citizens may compete in the U.S. Team Qualifying Open divisions; all other age & skill divisions are open to U.S. citizens and residents. For age division competition, players must meet the age requirement as of the first day of competition.

• **SKILL DIVISION CERTIFICATION** • A, B, C, and D division entrants must meet the stipulations noted in the required skill verification form. **NOTE:** Players in Age+Skill must meet the same criteria for corresponding skill levels in "Age+A,B, or C" divisions. Tournament directors will use the verification form to determine eligibility for skill competition, and reserve the right to re-classify - or disqualify - players when/if they are improperly placed.

• **DRUG TESTING** • USOC Drug Testing will be used, and a positive result for an IOC banned substance will be cause for disqualification, and for loss of eligibility for a minimum of six (6) months by the USA Racquetball. *Only OPEN players will be tested.* Testing is mandatory; non-compliance will result in the same penalty as a positive drug test. For more information about specific medications call the Drug Hotline at 1-800-233-0393, or go to www.usantidoping.org.

Event Sponsor



• opening rounds

Be prepared to play at 8:00 AM on the DAY shown next to your divisions. Due to the anticipated number of entrants, we can NOT accomodate special starting date/time requests.

OPEN U.S. TEAM QUALIFIER

Men (unrestricted entry) Women
Wednesday ... OPEN ... Thursday

Men • AGE Divisions • Women

Thursday	..... 24-	Thursday
Thursday	..... 25+	Thursday
Thursday	..... 30+	Thursday
Wednesday	..... 35+	Thursday
Wednesday	..... 40+	Thursday
Wednesday	..... 45+	Thursday
Wednesday	..... 50+	Friday
Thursday	..... 55+	Friday
Thursday	..... 60+	Friday
Thursday	..... 65+	Saturday
Friday	..... 70+	Saturday
Saturday	..... 75+	Saturday
Saturday	..... 80+	Saturday
Saturday	..... 85+	Saturday

Men • SKILL Divisions • Women

Wednesday	..... Elite	Thursday
*Wednesday	..... A	Wednesday
*Wednesday	..... B	Thursday
*Wednesday	..... C	Thursday
*Thursday	..... D	Thursday
Wednesday	..... 25+A,B,C .	Thursday
Wednesday	..... 35+A,B,C .	Thursday
Wednesday	..... 45+A,B,C .	Thursday
Thursday	..... 55+A,B,C .	Friday

• MIXED Doubles Divisions •

Mixed OPEN	.....	Thursday
Mixed Elite	.....	Thursday
*Mixed A	.....	Wednesday
*Mixed B	.....	Wednesday
*Mixed C	.....	Thursday
*Mixed D	.....	Thursday
Mixed 24-	.....	Thursday
Mixed 25+	.....	Thursday
Mixed 30+	.....	Thursday
Mixed 35+	.....	Thursday
Mixed 40+	.....	Thursday
Mixed 45+	.....	Wednesday
Mixed 50+	.....	Wednesday
Mixed 55+	.....	Thursday
Mixed 60+	.....	Friday
Mixed 65+	.....	Friday
Mixed 70+	.....	Saturday
Mixed 75+	.....	Saturday
Mixed 80+	.....	Saturday
Mixed 85+	.....	Saturday

* - May only play one division
(if you play A - you may not play B)



voice: 719-635-5396, x120
 fax: 719-635-0685
 deadline: wednesday, sept. 13



• **entry form** — please print

Name _____ Gender: M | F
 Address _____
 City/State _____ Zip _____
 Phone (Day) _____ (Evening) _____
 Email _____
 Occupation _____ Employer _____
 Birthdate _____ Age _____
 Partner _____ Division _____
 Partner _____ Division _____
 Partner _____ Division _____ *

***A third division must be MIXED ... Please list any pertinent seeding information separately. NOTE: BOTH players must complete, submit and pay for their entry before a team will be placed in the draw.**

WAIVER: I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims that I may have against the USA Racquetball, Head/Penn Racquet Sports, Arizona State University, or their respective agents for any and all injuries. I also acknowledge the potential risk of eye injury during competition, and can certify in writing that my protective eyeguards (including prescription frames/lenses) conform with all standards specified in USA Racquetball Rule 2.5(a). By registering to compete in this event, I consent to be subject to drug testing as administered according to the USAR/USOC guidelines, and release all rights to the use of event photographs in which my image appears.

Participant Signature & Date (Parent/Guardian if entrant is under 18)

REQUIRED SKILL LEVEL VERIFICATION • Please indicate below your eligibility for competition in the skill level you have selected. This information will be verified and re-classification may take place if deemed appropriate by the Tournament Director.

I have been AmPRO certified at this level by:
 AmPRO Instructor (name required) _____
 I have recently competed in this skill category in my state, and have been approved for participation at a Level Six event by the state director or designated representative shown: _____ (name required).
 I competed at this level (but did not win the division title) at the ___ 2005 National Doubles, or the ___ 2005 U.S. OPEN.

CREDIT CARDS: Identify your USA Racquetball MBNA credit card when you charge your entry, and get 10% off your fees. Only MBNA charges receive this discount!

MC/Visa _____ Exp. _____

Signature _____ USA Racquetball Visa?



• **divisions**

Both players on any team must meet all age division requirements and be certified to compete in skill divisions. Players may choose only one skill level (A,B,C,D) in any category.

U.S. NATIONAL TEAM QUALIFIER

OPEN Division Qualifier (unrestricted)

Age Divisions	Skill Divisions
<input type="checkbox"/> 24-	<input type="checkbox"/> Elite (state open level)
<input type="checkbox"/> 25+	<input type="checkbox"/> A
<input type="checkbox"/> 30+	<input type="checkbox"/> B
<input type="checkbox"/> 35+	<input type="checkbox"/> C
<input type="checkbox"/> 40+	<input type="checkbox"/> D
<input type="checkbox"/> 45+	24- A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/>
<input type="checkbox"/> 50+	25+ A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/>
<input type="checkbox"/> 55+	35+ A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/>
<input type="checkbox"/> 60+	45+ A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/>
<input type="checkbox"/> 65+	55+ A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/>
<input type="checkbox"/> 70+	
<input type="checkbox"/> 75+	
<input type="checkbox"/> 80+	
<input type="checkbox"/> 85+	

Mixed Divisions

<input type="checkbox"/> MX Open	<input type="checkbox"/> MX 40+
<input type="checkbox"/> MX Elite	<input type="checkbox"/> MX 45+
<input type="checkbox"/> MX A	<input type="checkbox"/> MX 50+
<input type="checkbox"/> MX B	<input type="checkbox"/> MX 55+
<input type="checkbox"/> MX C	<input type="checkbox"/> MX 60+
<input type="checkbox"/> MX D	<input type="checkbox"/> MX 65+
<input type="checkbox"/> MX 24-	<input type="checkbox"/> MX 70+
<input type="checkbox"/> MX 25+	<input type="checkbox"/> MX 75+
<input type="checkbox"/> MX 30+	<input type="checkbox"/> MX 80+
<input type="checkbox"/> MX 35+	<input type="checkbox"/> MX 85+

FEES & PAYMENT

USAR Membership # _____
 USAR Membership Fee (\$35.00) _____
 First event (\$87.00) _____
 Second event (\$45.00) _____
 Third event (\$45.00) _____
 Late fee (if accepted) (\$20.00) _____
 Telephone/fax entry fee (\$10.00) _____
 Tax deductible donation \$ _____
TOTAL DUE: \$ _____

MAIL COMPLETED ENTRY AND FEES TO:
 USA Racquetball NATIONAL DOUBLES
 •1685 West Uintah Colorado Springs, CO 80904
 ENTRIES MUST BE RECEIVED BY
 WEDNESDAY, SEPT.13 (Postmarked by 09/08)

2006 38th USA NATIONAL DOUBLES RACQUETBALL CHAMPIONSHIPS

Brought to you by the USA Racquetball Association – Presented by Head/Penn Racquet Sports

WHERE: Arizona State University - Student Recreation Complex

WHEN: September 27 - October 1

DEADLINE: Wednesday – September 13

POSTMARKED BY: Friday – September 8

DIVISIONS: Doubles only

FEES: \$87.00/1st event

\$45.00/2nd event

\$45.00/3rd mixed event

OFFICIAL BALL:



STARTING TIMES: Monday – September 25 @ www.usaracquetball.com
or 719-635-5396 (9am-4pm)

CHECK-IN: Opens Tuesday – September 26 @ 6:00 pm

PLAY BEGINS: Wednesday – September 27 @ 8:00 am

MEMBERSHIP: USA Racquetball Membership Required



USA Racquetball Association
1685 West Uintah
Colorado Springs, Colorado
80904-2906

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