



2007 20TH USA NATIONAL HIGH SCHOOL RACQUETBALL CHAMPIONSHIPS

Presented by Head/Penn Racquet Sports



*U.S. Junior Team Qualifier
Gold Division Singles Champions will be appointed
to the U.S. Junior National Team for one year!*

*Junior Olympic Qualifier — High School National entrants
will qualify for the 2007 Junior Olympics in Tempe, AZ.*

MARCH 1 - 4

*The Vetta Sports - Concord
12320 Old Tesson Rd.
St. Louis, MO
314/842-3111*



Event Sponsor

*USA Racquetball
1685 West Uintah
Colorado Springs, CO 80904-2906
Tel: 719/635-5396
Fax: 719/635-0685
www.usaracquetball.com
www.racquetballmagazine.com*

• team & individual rules

Student Participation: No one shall participate in any high school racquetball contest unless they are a bona fide student at an accredited high school, regularly enrolled and doing full work as defined by the regulations of the institution.

Registrar Verification: Eligibility of participants shall be verified by the Office of Admissions or Registrar, in the form of a letter (bearing school seal) signed by an official responsible for certifying athletic eligibility for interscholastic activities for the participant's school and state. This letter must be attached to the entry form, and no entrant will be allowed to compete without this written consent.

Individual Players: If a school has only one player, that player may represent their school as an individual.

Eligibility: Only U.S. citizens may compete in the U.S. Team Qualifying Gold divisions; all other age & skill divisions are open to U.S. citizens and residents.

USA Racquetball Membership: A USA Racquetball membership is required of all participants. At registration, entrants must present a current membership card, a receipt, or a cancelled check indicating recent enrollment as proof of membership, or purchase a membership on site.

Teams and Format: National Championship Competition - Players will compete for team and individual National Racquetball Championships in Boys, Girls, and Overall Team Competition. Teams will consist of players in 6 singles divisions, 3 doubles divisions for boys, girls, and 3 mixed divisions. Divisions are numbered 1 thru 6 in singles and 1, 2, and 3 in doubles. The top ranked player on a team must enter Division #1, the second ranked player in Division #2, and so on. Division #6 in singles and Division #3 in all doubles events are open to all players not entered in a higher division. No two players from the same school may play in the same division, except Division #6 in singles, and Divisions #3 in all doubles events. If there are fewer than 6 players, boys or girls, on a team, divisions must be filled from the top first, that is Division #1 Singles, then Division #2 Singles, and so on. All singles players are guaranteed 3 matches, including forfeits and byes. All players will earn points for their school towards the Team Championships. Players may enter 3 events, however, they must be separate events, and the 3rd event must be mixed doubles. Singles divisions will use Olympic Format (Gold round, plus Blue, Red, and White). Doubles divisions will have only one consolation round. In doubles, just as in singles, the intent is for the best doubles team from each school will enter Division #1, the second best team will enter Division #2, etc., to eliminate "sand-bagging".

Scoring: Points will be earned according to the round of your final loss (or victory if you win the division). Points are not cumulative; forfeits or byes are considered matches won.

JUNIOR CODE OF CONDUCT

All participants and chaperones will be asked to sign an official Code of Conduct upon registering for the tournament. In brief, the Code of Conduct states: **1.** A nightly "in room" curfew of 11 p.m., unless accompanied by chaperone; **2.** There will be no possession or use of alcoholic beverages at the tournament sites or host motel; **3.** Any physical damage to a room or loss of non-perishable items in the room (i.e., towels, lamps, etc) will be paid for by those participants assigned to the room in which the damage or loss occurs; **4.** Unacceptable behavior will not be tolerated, for example — a) Any act considered to be an offense under federal, state or local laws and/or USA Racquetball rules. b) Gross misconduct (i.e. inappropriate horseplay, stealing, etc.) c) Unsportsmanlike conduct.

PENALTIES — Violation of the Code of Conduct may result in: 1. Full or partial restriction of movement at the tournament; 2. Written report to the Executive and Disciplinary Committees for further action; 3. Loss of opportunity to participate in future USA Racquetball programs; 4. Expulsion from tournament and return home at his/her expense. For further information, contact the tournament director.

• tournament information

• **ENTRY FEE:** \$50.00 First event (includes referee fee), \$30.00 second event, \$30.00 third event.

• **DIVISIONS:** Singles, doubles and mixed doubles are offered. In doubles, both players must be from the same school. Non-Championship Doubles will not be offered.

• **ENTRY DEADLINE:** Entries must be received no later than Wednesday, FEBRUARY 12, (postmarked by 02/7). Only prepaid entries are placed into the draw; withdrawals will be subject to a \$10.00 service fee; no refunds after the deadline date. Entries can be confirmed on-line, by following event links from www.usaracquetball.com

• **LATE FEES:** Entries/payments received after the deadline will be surcharged an additional \$15.00 late fee.

• **STARTING TIMES:** Available by online at www.usaracquetball.com, after 5:00 PM (Pacific Time) on Wednesday, Feb. 28th. or Call 719-635-5396 9 to 5 pm mountain time

• **CHECK IN:** Registration will be held at the club from 3:00 to 8:00 PM on Thursday, MARCH 1st, plus all day on Friday.

• **PLAY BEGINS:** Matches may be scheduled to begin as early as 3:00 PM on Thursday, March 1st.

• **USA RACQUETBALL RULES:** USA Racquetball Official Rules will govern competition, including the mandatory use of lensed eyewear tested to ASTM F803 or CSA impact standards. Check the ASTM list online at: www.usaracquetball.com (go to "index" "eyeguards").

• **OFFICIATING:** Losers are required to referee.

• **ADMINISTRATION:** USA Racquetball @ 719/635-5396, x129.

• **GROUND TRANSPORTATION:** You must arrange your own ground transportation on arrival at the airport.

• **LODGING:** Holiday Inn South County Center - 6921 South Lindbergh Blvd. \$76 per night. Mention the High School Championship to receive your special tournament rate, when making reservations prior to February 16th.

• **HOSPITALITY & SOUVENIR:** Hospitality will be limited and (if available) offered once per day on Friday, Saturday & Sunday. Please plan accordingly. A souvenir tournament shirt will be given to all participants.

• **MEMBERSHIP:** All participants must be a USA Racquetball member before they will be placed in the draw.

THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN USA RACQUETBALL IN OFFERING THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS

• For reservations, phone United's U.S. Olympic Travel Desk, toll-free, at 800/841-0460 between 8:30 am and 8:00 pm EST weekdays. Then reference the special USA Racquetball conference account number **565 EF** to receive 10% off United's lowest fare! Your support of this program brings racquetball closer to becoming an Olympic Sport!

voice: 719-635-5396 ... fax: 719-635-0685 ... www.usaracquetball.com

• team roster & entry form — please print

High School _____

Address _____

City _____ State/Zip _____

Coach/Advisor _____ Home Phone: _____ Work Phone: _____

Email _____ Website URL: _____

National/Regional/State Results (for seeding purposes): _____

Other Seeding Information _____

NATIONAL OPEN TEAM TITLE DIVISIONS - *Please attach additional forms if needed*

BOY'S SINGLES

#1 _____
#2 _____
#3 _____
#4 _____
#5 _____
#6 _____
#6 _____
#6 _____
#6 _____
#6 _____
#6 _____
#6 _____

BOY'S DOUBLES

#1 _____ & _____
#2 _____ & _____
#3 _____ & _____
#3 _____ & _____
#3 _____ & _____

GIRL'S SINGLES

#1 _____
#2 _____
#3 _____
#4 _____
#5 _____
#6 _____
#6 _____
#6 _____
#6 _____
#6 _____
#6 _____

GIRL'S DOUBLES

#1 _____ & _____
#2 _____ & _____
#3 _____ & _____
#3 _____ & _____
#3 _____ & _____

MIXED DOUBLES

#1 _____ & _____
#2 _____ & _____
#3 _____ & _____
#3 _____ & _____
#3 _____ & _____

• fees & payment

First event X \$50.00 _____
Second event X \$30.00 _____
Third event X \$30.00 _____
Late Fee X \$15.00 _____
Telephone/Fax Entry .. X \$10.00 _____
USRA Junior Membership Fees
(18- only) X \$20.00 _____
Tax-deductible donation to Olympic Dream
and/or Junior Team USA _____

TOTAL DUE: _____

Use your USRA MBNA credit card to charge your entry, and receive an additional 10% off your fees!

MC/Visa _____

Expiration date _____

Cardholder (please print) _____

Signature _____

Mail Entry & fees to:

USA Racquetball
1685 W. Uintah
Colorado Springs, CO 80904-2906
ENTRIES MUST BE RECEIVED BY
MONDAY, FEBRUARY 12

(Postmarked no later than February 7)

Entries are not accepted without pre-payment and required signatures.

Additional surcharges may include:

\$25.00 for returned checks and \$10.00 for declined credit cards.



n a t i o n a l • c h a m p i o n s h i p

2007 20th WILSON NATIONAL HIGH SCHOOL RACQUETBALL CHAMPIONSHIPS

A USA Racquetball Event, Presented by Head/Penn Racquet Sports

WHERE: St. Louis, MO
WHEN: March 1-4
DEADLINE: Monday – February 12
POSTMARKED BY: Wednesday - February 7

DIVISIONS: Singles & Doubles
FEES: \$50.00/1st event
\$30.00/2nd event
\$30.00/3rd event



Presenting Sponsor



Event Sponsor

STARTING TIMES: Available Wednesday – February 28th
5:00 pm (Pacific) @ www.usaracquetball.com
CHECK-IN: Opens Thursday – March 1
PLAY BEGINS: Thursday – March 1
(All entrants must be ready to play as early as 3:00 PM on Thursday)
MEMBERSHIP: USA Racquetball Membership Required

USA Racquetball
1685 West Uintah
Colorado Springs, Colorado
80904-2906

NON-PROFIT ORG.
U.S. POSTAGE
PAID
COLO. SPGS., CO
PERMIT #933